

North Montco Technical Career Center

Outline Grid

Name: \_\_\_\_\_ Session: \_\_\_\_\_ Date: \_\_\_\_\_

Chapter Number, Title and ASE Area: \_\_\_\_\_

I. Main/General Topic: \_\_\_\_\_

A. Sub-title: \_\_\_\_\_

1. Points made: \_\_\_\_\_

2. Points made: \_\_\_\_\_

3. Points made: \_\_\_\_\_

B. Sub-title: \_\_\_\_\_

1. Points made: \_\_\_\_\_

2. Points made: \_\_\_\_\_

3. Points made: \_\_\_\_\_

C. Sub-title: \_\_\_\_\_

1. Points made: \_\_\_\_\_

2. Points made: \_\_\_\_\_

3. Points made: \_\_\_\_\_

D. Sub-title: \_\_\_\_\_

1. Points made: \_\_\_\_\_

2. Points made: \_\_\_\_\_

3. Points made: \_\_\_\_\_

Example From Chapter 1

I. Main/General Topic: *The Automobile*

A. Sub-title: *Parts, Assemblies, and Systems*

1. Points made: *Voltage Regulator (an internal part of the alternator)*

2. Points made: *Alternator (assembly that helps charge the battery)*

3. Points made: *Charging System (the entire charging system; alternator, battery, drive belts, etc.)*

B. Sub-title: *Body and Frame*

1. Points made: *Chassis*

2. Points made: *Uni-body Construction*

3. Points made: *Unitized Construction*

Date:		Points/Comments
Outline Grid	15	
Reading Grids	50	
Summary	35	
Total Points		